



## Alfred The Great

### The Ancient Israel Connection

The first unmistakable written evidence that the Ancient English were also aware of their origin is not found until the reign of Alfred the Great in the ninth century. The 33rd Law enacted by that wise monarch laid upon his subjects,

*"Vex thou not comers from afar and strangers, for remember, **ye were once strangers in Egypt.**"*

Alfred the Great, King of the West Saxons, in the ninth century, created the basis of what is our Common Law, which is the foundation of Jurisprudence in our Anglo-Saxon civilisation.

Why would he base our Common Law on Israelitish law, if he did not know the Saxons were Israelites?

Just as Abram and Jacob were given new names, so was Israel. They were to be called after Isaac as in Gen 21:22 "... *for in Isaac shall thy seed be called.*" In Isaiah 62:2 we read, "*And the nations shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new*



## Alfred The Great

### The Ancient Israel Connection

The first unmistakable written evidence that the Ancient English were also aware of their origin is not found until the reign of Alfred the Great in the ninth century. The 33rd Law enacted by that wise monarch laid upon his subjects,

*"Vex thou not comers from afar and strangers, for remember, **ye were once strangers in Egypt.**"*

Alfred the Great, King of the West Saxons, in the ninth century, created the basis of what is our Common Law, which is the foundation of Jurisprudence in our Anglo-Saxon civilisation.

Why would he base our Common Law on Israelitish law, if he did not know the Saxons were Israelites?

Just as Abram and Jacob were given new names, so was Israel. They were to be called after Isaac as in Gen 21:22 "... *for in Isaac shall thy seed be called.*" In Isaiah 62:2 we read, "*And the nations shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new*

name, which the mouth of the Lord shall name.” This was Sons of Isaac or Isaacsons, and because the Hebrew vowels are not written the letter “I” was deleted giving us the Saacsons or Saxons in our modern English.

## King Alfred's Prayer

Lord God Almighty, Shaper and Ruler of all creatures. I pray Thee for Thy great mercy, that Thou do to me better than I have done toward Thee.

Strengthen me against the temptations of the devil, and put from me every unrighteousness.

Teach me to do Thy will, that I may inwardly love Thee before all things with a clean mind and a clean body. For Thou art my Maker and Redeemer. Praise and glory be to Thee now, ever and ever, would without end. Amen.

A.D. 871-901.

Another promise which was made to Abraham's Seed through Isaac and Jacob (Again the people of Anglo-Saxondom) is found in Genesis 17:6-7 where we read:

*“And I will make thee exceedingly fruitful, and I will make nations of thee, and kings shall come out of thee, And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.”*



**For more resources and events about our Heritage as ancient Israelites, visit: [www.britishisrael.org.au](http://www.britishisrael.org.au)**

name, which the mouth of the Lord shall name.” This was Sons of Isaac or Isaacsons, and because the Hebrew vowels are not written the letter “I” was deleted giving us the Saacsons or Saxons in our modern English.

## King Alfred's Prayer

Lord God Almighty, Shaper and Ruler of all creatures. I pray Thee for Thy great mercy, that Thou do to me better than I have done toward Thee.

Strengthen me against the temptations of the devil, and put from me every unrighteousness.

Teach me to do Thy will, that I may inwardly love Thee before all things with a clean mind and a clean body. For Thou art my Maker and Redeemer. Praise and glory be to Thee now, ever and ever, would without end. Amen.

A.D. 871-901.

Another promise which was made to Abraham's Seed through Isaac and Jacob (Again the people of Anglo-Saxondom) is found in Genesis 17:6-7 where we read:

*“And I will make thee exceedingly fruitful, and I will make nations of thee, and kings shall come out of thee, And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.”*



**For more resources and events about our Heritage as ancient Israelites, visit: [www.britishisrael.org.au](http://www.britishisrael.org.au)**