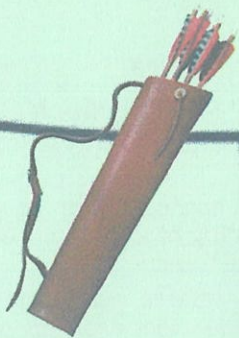


The Quill And Quiver



"LISTEN, O ISLES, UNTO ME; AND HEARKEN,
YE PEOPLE, FROM AFAR; THE LORD HATH
CALLED ME FROM THE WOMB; FROM THE
BOWELS OF MY MOTHER HATH HE MADE MENTION OF
MY NAME. AND HE HATH MADE MY MOUTH LIKE A
SHARP SWORD; IN THE SHADOW OF HIS HAND A POL-
ISHED SHAFT; IN HIS QUIVER HATH HE HID ME";
AND SAID UNTO ME,
THOU ART MY SERVANT
O ISRAEL, IN WHOM I WILL BE
GLORIFIED.

ISAIAH 49 VERSES 1 - 3

ISSUE
64

JANUARY
2026

DEAR READERS,

Great Britain had Christian values established with the arrival of Joseph of Arimathea AD 33/34 and perhaps long before that. Both America and Australia began as Christian nations. America in the 1400's and Australia in the 1700's. Over the course of history Christians have been persecuted and killed by other religious enemies, the Apostles of our Lord Jesus Christ are a good early example.

As each episode of religious violence erupts the more truth is hidden from us and with the latest Bondi killings truth will be labeled as HATE and of course the next step by our polities will be hate laws that they and our media will be the judge of. Some will call it collective stupidity, all brought about to make idiots look good and truth look bad. Guess who will pay financially and more of our freedom will be lost.

With our nation having a Christian beginning and our population a majority of Christians paying taxation it would be reasonable to expect our government to be respectful of Christianity but NO, ----- read the article below sent to me by the ACP. Aussies for the Control of Politicians.

Mock Christianity on your own dime, Family First tells Mardi Gras

Posted by Family First Party on 4th March, 2025

Family First has called for an end to taxpayer funding of the Sydney Gay and Lesbian Mardi Gras.

This follows images posted on social media from the event depicting a queer aboriginal man wearing stripper's boots spearing a man depicting Jesus Christ.

"The Mardi Gras has a history of mocking Christianity in ways it would never dream of mocking other religions, such as Islam", Family First National Director and lead NSW Senate candidate Lyle Shelton said.

"Christian people are one of the most tolerant groups in our community and don't seek to make blasphemy or even vilification unlawful. But that doesn't mean the taxpayer should pay for it", Mr Shelton said.

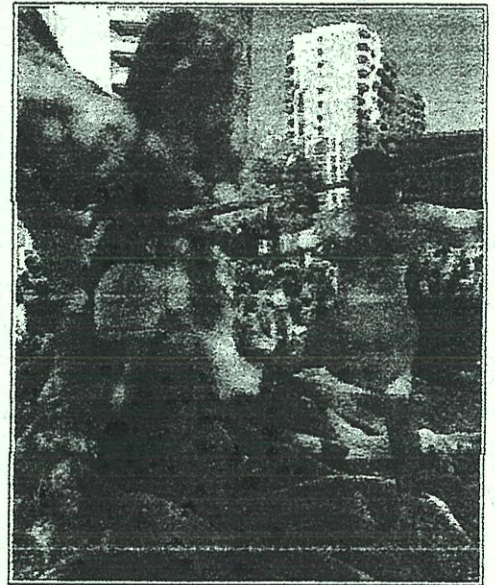
"The Mardi Gras also insults indigenous culture which overwhelmingly saw homosexuality as taboo."

"There are also questions about whether taxpayers' funds should support a festival which promotes the chemical castration of children and their bodily mutilation through so-called 'gender-affirming care'."

"We note one of the former leaders of the same-sex marriage Yes campaign, Alex Greenwich, was wearing a shirt that said 'protect trans kids'."

"If the Mardi Gras was serious about protecting children struggling with their biology it would stop contributing to their distress by promoting the lie that gender is fluid", Mr Shelton said.

Lyle Shelton,
National Director, Family First Party
(from Jason North)



my best wishes to you and your
families for a tranquil and successful
2026 Trevor B.

WAS THE RESURRECTION STORY A HOAX

Critics say the Apostles invented the Resurrection story to cover their embarrassment upon the failure of their Master to resurrect from the grave. Let's create a "scenario" with this thought in mind. We have the disciples of Jesus gathered together a few days after His Crucifixion. After seeing the tomb still sealed and no evidence of the Resurrection of Christ, one of them suggest that they should become the authors of what would have been the biggest deception the world has ever known. They would first have to decide upon the story they would tell. Second, they would all have to memorize that story and the role each would play.

First, the tomb had to be opened while the guards were asleep and the body of Jesus removed. The body was then buried in an obscure location and all sworn to secrecy. Later, over five hundred persons had to join the conspiracy for the Apostle Paul tells us that about that number testified to having seen Jesus after His Resurrection; "And that he was seen by Cephas, then of the twelve: After that; he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some have fallen asleep." (1 Cor. 15:5-7) Thus, we have in addition to the Apostles, five hundred men or more, willing to be a part of the deception. This we must believe, if our critics are right. Each one of those five hundred men were without enough moral fiber to tell the truth, but remained loyal to the LIE.

And yet, later, some of that five hundred men went so far as to allow themselves to be put to death for preaching the LIE. Others languished in jails; all were persecuted, impoverished, laughed at and criticized by their kinfolk for telling this LIE. In spite of all this persecution, not a single one of those five hundred men recanted and said, "I was there when the story was invented." Yet, any one of them could have earned a fortune from the Idumean-Jewish priesthood for doing just that. Surprisingly, not one did. Why? Knowing what we know of human nature, this is unbelievable.

The fact is the witnesses to the Resurrection could not say that they had conspired and planned the LIE as the critics claim, for the simple reason that no such meeting ever took place. They all told what they had seen --- they had seen a resurrected Christ and they were willing to die rather than to deny the fact. There were some men who became apostate and left the early church, as we are told by the Apostle John: "They went out from us, but they were not of us; for if they had been of us, they no doubt would have continued with us." (1 John 2:19). These men, perhaps lacking the faith to withstand adversity, fell by the wayside.

It is a notable fact that there is no record of any of those who deserted the early church denying the Resurrection had happened. If any had denied it, we can be sure that the Idumean-Jewish leaders of that day would have brought it to public notice and it would have remained on the pages of history for all to see. No, the story of the Resurrection of Jesus Christ was not "invented." It could not have been; that is proven by what we know of human nature. Men (and women) from all walks of life witnessed to have seen Christ after the Resurrection. John the beloved disciple, Peter the fisherman, Matthew the tax collector, Thomas, a disbelieving man and a woman who said, "They have taken away my Lord." (John 21:13). This is not a woman expecting the Resurrection.

It is strange that, although Thomas and the disciples did not comprehend our Lord's pronouncement that He would rise again, His enemies most certainly did. They recalled His confident assertions with severe apprehension. They hurried to Pilate and said, "Sir, we remember that the deceiver said 'while he was yet alive,' after three days I will rise again." (Matt.

27:63). Pilate answered, "Ye have a watch; go your way, make it as sure as you can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch." (Matt. 27:65-66)

The Scriptures record Christ rebuking the Apostles for their lack of faith and expectancy.

"Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen." (Mark 16:14). Through their senses, His disciples knew Christ had indeed risen from the tomb. They knew now their faith was not in vain. They worshipped a living Saviour Redeemer Who shall never again taste death. —

What you're not allowed to say anymore

Nation First looks into the pending report by the Special Envoy to Combat Islamophobia

You probably don't hear about it when your local neighbourhood school gets a bomb threat. Back when I was a student, school bomb hoaxes were a dime a dozen. We'd march out to the oval, sit in the sun, and thank the unknown prankster for getting us out of math class. No media frenzy. No lectures from Canberra. No national soul-searching.

But fast-forward to today, and suddenly, every phone call to a mosque or Islamic school is national news. Not because it's new or more dangerous. No. It's because it fits the narrative. The great moral panic of modern Australia: **Islamophobia**.

- Bomb threats at mosques and Islamic schools now spark national outrage, unlike the ignored school hoaxes of the past.
- Media and political reactions to these events are driven by a broader narrative of Islamophobia.
- The government's Special Envoy, Aftab Malik, is preparing a national report on Islamophobia with sweeping implications.
- Proposed anti-Islamophobia measures are predicted to expand censorship, surveillance, and suppression of lawful opinion.
- What was sold as multicultural harmony has devolved into tribal tensions, double standards, and increasing control over free expression.

A fake bomb shows up at a mosque on the Gold Coast. A hoax threat was called into an Islamic school in Brisbane. Next thing you know, half the media is on fire, politicians are lining up to out-condemn each other, and taxpayer-funded bureaucrats are drafting policy responses before the dust settles.

Enter **Mr Aftab Malik**, the Albanese Government's Special Envoy to Combat Islamophobia. Yes, that's his real title.

Yes, it's a real position. And no, it's not a joke. You're paying for it.

Now, who exactly is Aftab? Well, apparently, he's a 'distinguished thought leader' in social cohesion and countering violent extremism. He's worked with bureaucrats in NSW, hobnobbed with academics overseas, and received praise from UN bodies that most Aussies have never heard of.

Aftab even ran a conference after the Christchurch attack to talk about right-wing extremism in Australia. Because an incident overseas requires pointing the bone at the scary 'right-wing' in Australia, despite the fact that the only terrorist attacks, foiled or otherwise, in modern Australia have been Islamist. Oh, and he wasn't born in Australia. He's migrated to our country and is now lecturing us on how to speak, act, and behave.

All of that will be covered in Aftab's blueprint. That's what they're calling it. A plan to stamp out Islamophobia in Australia.

Let me play Nostradamus for a moment. I predict Aftab's blueprint will be a roadmap for more hate speech laws, more surveillance, more control, and more ways to punish Aussies for saying something that offends someone else's delicate religious sensitivities.

Just like the 'combating antisemitism' report before it, this one's not about protecting people from real violence. It's about criminalising opinion. It's about silencing you when you say something problematic on Facebook. It's about giving more power to unelected bureaucrats and activist groups to decide what you can and cannot say.

Most of the intercommunal hate in this country these days isn't coming from mainstream Australians. It's imported. It originates in the Middle East. And it's centuries-old. Jew versus Muslim. Sunni

versus Shia. Palestinian versus Israeli. Ancient animosities are now being fought on Australian soil, in Australian suburbs, in Australian schools and shopping centres. And the rest of us are expected to be the ones who walk on eggshells?

When a bomb threat targets a state school, it's a prank. When it targets a private Islamic college, it's a national emergency. When kids cop bullying online, it's tragic but local. When someone allegedly yells something at a girl in a hijab, it's front-page news and proof of our collective national shame.

This isn't equality. It's not fairness. It's not even good governance. It's soft totalitarianism dressed up as tolerance.

And to make sure you're keeping in line, the antisemitism report has already floated the idea of a **national anti-hate database**. You read that right. A database. For 'hate'. Not criminal acts, just 'hate', as subjectively defined by activist groups and bureaucrats. Lawful but offensive speech could soon land you on a list shared with law enforcement and intelligence agencies. That's the kind of thing you'd expect in Iran or North Korea, not in Australia.

The multicultural experiment was sold to us as unity in diversity. What we've ended up with is imported tribalism, victimhood politics, and censorship. And somehow, it's always the majority that's expected to bend, apologise, and surrender its freedom to appease someone else's grievance.

Keep a very close eye on what comes out of Aftab Malik's report. If the early noise is anything to go by, it will be the beginning of a bureaucratic machine with the power to police your thoughts, your speech, your jokes, your posts, and ultimately, your conscience.

**Blood donations are no longer about safety –
They're about politics**
**The TGA's woke agenda could cost lives. Here's what they're
not telling you...**

SENATOR BABET 19th June

Blood is not a symbol of inclusion

The Therapeutic Goods Administration (TGA) has just approved a radical shift in Australia's blood donation policy: gay and bisexual men are now permitted to donate blood - a change widely celebrated by LGBTQIA2S+ activists and the far left woke legacy media.

This move is being marketed as a victory for 'inclusivity'. But here's the problem: blood is not and should never be a symbol of inclusion. Blood is a potential carrier of disease. It is a matter of life and death. Yet, the TGA has decided to gamble with public safety and lives in the name of political correctness.

What changed and why it matters

According to the TGA, the new policy is safe because of advanced screening and viral filtration technology. But this is the same TGA we were told to trust during the COVID vaccine rollout - a trust that many Australians now question.

Even more concerning is the motivation behind the change. It wasn't driven by a public health need, nor by a shortage of safe donors. It was driven by identity politics and a desire to appease LGBTQIA2S+ activists. In short, the TGA rewrote public health regulations to avoid offending sodomites.

Let's talk about the risk

For decades, blood donation policies have restricted men who have sex with men for one reason: the data. Around **70% of all new HIV infections are among gay and bisexual men**. That is not prejudice - it is a public health fact.

Yes, testing is faster and more accurate than in the past. But it is not infallible. The 'window period' still exists - the time between infection and detectability - and this creates a real, measurable risk. So the question must be asked: why take *any* risk with the blood supply?

Public health must come first

Inclusion is not inherently bad - but it should never override medical prudence. Identity should not dictate who gets to give blood. Safety must always come first. Especially when the lives of immunocompromised patients, trauma victims, and surgical patients depend on safe transfusions.

The TGA's decision is not a scientific one - it is a political one. And that's dangerous. What is being trumpeted as a

win for equality is, in reality, a loss for health and safety.

Blood is not a symbol, it is not a flag to wave for a cause, it is a life giving substance that must be handled with extreme care and zero tolerance for risk. The TGA has chosen optics over evidence and politics over patients.

And it's the most vulnerable among us who may pay the price.

Senator Babet is an Australian Federal Senator, a committed advocate for freedom, and an unapologetic voice for common-sense conservatism. He is a passionate defender of Australian sovereignty, traditional values, and the right to speak the truth - no matter how unpopular it may be in the mainstream media or political establishment. Senator Babet created *Let's Talk About It* as a platform to deliver unfiltered truth, bold ideas, and the real news they don't want you to know - without censorship, spin, or corporate interference.

"In an age of manufactured consent and media manipulation, telling the truth is an act of rebellion. *Let's Talk About It* exists to inform, empower, and rally Australians who still believe in freedom, faith, and our way of life." — Senator Babet

(source) (from Jason North)

COURTESY A.C.P.

Let me get this straight.

If Australians use our coal or gas to provide cheap, reliable power for our own families and businesses, it will bring about the end of the planet.

If other countries use the same coal and gas to provide cheap, reliable power for themselves, there's not a problem.

Aussies are being conned and lied to by BS artists of the first order.

(forwarded by Bob Daisley)



"A lie doesn't become truth, wrong doesn't become right, and evil doesn't become good, just because it's accepted by a majority." - Booker T. Washington (1856-1915)

A cashless society equals total government control.

(source: The Light Australia newsletter)

By James Wallace (The Prodigal)

It is an enigma and ironic too, that, the 'Best Seller Book' is read by so few. The contents are factual, not fiction like some, with true stories of History, all bound up in one. There are some that do read it, (But only in part) whilst others reluctant, prefer not to start. The preface is given, the ending's made clear so why not just read it, discover what's there?

Where else such a beauty of goodness and truth? All penned by each Prophet, inspired from above. Where else be discussed such life, inspired from above. Where else be discovered such life giving verse? The words from 'The Master' that satisfy thirst. Believe me not only, (though there be many more) who follow the footsteps of those one before. The Apostles wrote clearly, inspired by 'The Word' once truly converted, heart's pierced by 'God's sword'.

What wonders continue from God's given grace, from His Son The Lord Jesus, who died in our place! How often I tremble, with hard rendered tear, what glory surrounded -- 'The Lord came for us here! —

To Which Tribe Do I Belong?

PART FOUR

THOS. W. PLANT

F. R. E. S.

DONCASTER, ENGLAND

THE INFLUENCE OF ENVIRONMENT

I WILL bring you from the nations, I will gather you out of the lands of your dispersion, with a strong hand, with arm outstretched, and in overflowing fury." —Ezekiel 20:34 (Moffatt).

Rather a strongly worded claim by Jehovah to the complete control of Israel's migrations and their warlike ingathering into their destined settlements!

The previous section ended with a promise of another look at the map of Palestine (see next page) as divided among the Twelve Tribes. We dealt last month with the impossibility of "A Company of Nations" being accommodated in the confined space of Palestine in B. C. times. Once more I want you to notice specially the two separated halves of the Tribe of Manasseh; notice very carefully their respective localities, with the River Jordan separating them; in fact, the two halves of Manasseh are *not even directly opposite each other*. Western Manasseh is in about the middle of Palestine, and Eastern Manasseh is northeast of the Sea of Galilee.

It is an admitted fact of history that character is largely formed by environment, and this factor, coupled with inherited traits of character, should yield valuable evidence in the tracing of ancestry.

Remember that Manasseh was the elder son—the first born—of Joseph. His descendants were divided into two sections when Palestine was partitioned among the Twelve Tribes (see map). Later on, after the death of Solomon, the Ten Tribes (including Manasseh) revolted from the House of David, and formed the Northern Kingdom of Israel, as distinct from the Southern Kingdom of Judah, and these two kingdoms dwelt together in Palestine as two separate kingdoms for 230 years. After this division the tribes of the Northern Kingdom built Samaria as their capital city. Samaria was in Western Manasseh (see map); it was not in Ephraim's territory, although Ephraim was the ringleader in the

formation of the Ten-Tribed Kingdom. The fact of having the capital of Israel in their section would have the natural effect of forming a resident aristocracy of officials supporting the throne and dynasties of the Northern Kingdom.

This would be the natural result of being on the spot, in the movement of court and government. It would become a natural characteristic of Western Manasseh.

I don't think I am stretching the law of probability in expecting a familiarity with court life to be ingrained in them.

THUS far for the effect of environment on this western half of Manasseh, but what would be the effect of their totally different environment on the northeastern half-tribe of Manasseh?

They would be in touch with the eastern desert with its Ishmaelite inhabitants—the ancestors of the Arabs—descended from the eldest son of Abraham, devoted to Monotheism, which was to blaze up centuries later as Mohammedanism.

They would be subject to the influence of wide-open spaces and *freedom* would be in their very blood, not the settled habits of the capital city.

These two halves of Manasseh did not go into their Assyrian captivity together.

The two and a half tribes on the east of Jordan were the first to be defeated and transported to the Gozan district, southwest of the Caspian, and the other seven and a half tribes were deported a few years later when Samaria was taken after a prolonged siege.

Seeing that we came across Europe in successive waves of migrations, it is quite permissible to assume that the two halves of Manasseh did not arrive together, and were not located in the same part of England.

What follows is a piece of Special Pleading.

I have never previously worked out this argument nor have I seen this identification advanced in any British-Israel book or pamphlet. I make the Anglo-Saxon-Israelites of the U. S. A. a present of this very interesting suggestion of identification, in the hope that they will get busy with research and study the problem along these lines.

THE TWO HALVES OF MANASSEH

THE VIRGINIANS, under Sir Walter Raleigh, arrived in America in A. D. 1607. They were aristocrats, used to court-life, devoted to the Crown, and named their locality after Queen Elizabeth.

THE PILGRIM FATHERS sailed in *The Mayflower* and arrived in America in A. D. 1620, some thirteen years after the Virginians. They were freedom loving and deeply religious. So were the Virginians, but theirs was the state type of religion, while the Pilgrim Fathers' type of religion was Puritan.

The Virginians were from the west of England and correspond with the half tribe of Manasseh in the western-center of Palestine. The Pilgrim Fathers were from the northeast of England and correspond with the half tribe of

Manasseh in northeastern Palestine. It is amazing how these characteristics and localities pair themselves off, first in Palestine, then in England, and afterwards in America—for were not the Virginians located in the southwest and

*Do not I, with a strong hand,
And with a stretched-out arm,
And with fury poured out—rule over you?"*

Ezekiel 20:33 (Young's Literal Translation).

THE next stage in the history of the U. S. A. is the American Civil War with all its attendant horrors of fratricidal conflict. Have you noticed how each tribal section, mentioned in the identification list in my first article, had to fight its way into the British Isles, and by the shedding of blood became fused into the British People?

In Biblical language they were gathered together "with my fury poured out" and afterwards they fulfilled the prophecy in Isa. 41:1, which Ferrar Fenton renders—

*"Be still before me Isles
And Tribes renew your strength"*

Then we "lost that other" by the American War of Independence, and later on the American Civil War resulted in the complete fusion of your northern and southern states and you entered on your final evolution into a truly

"Great People"

"He also shall become a 'People,' and he also shall be 'Great.'"—Gen. 48:19.

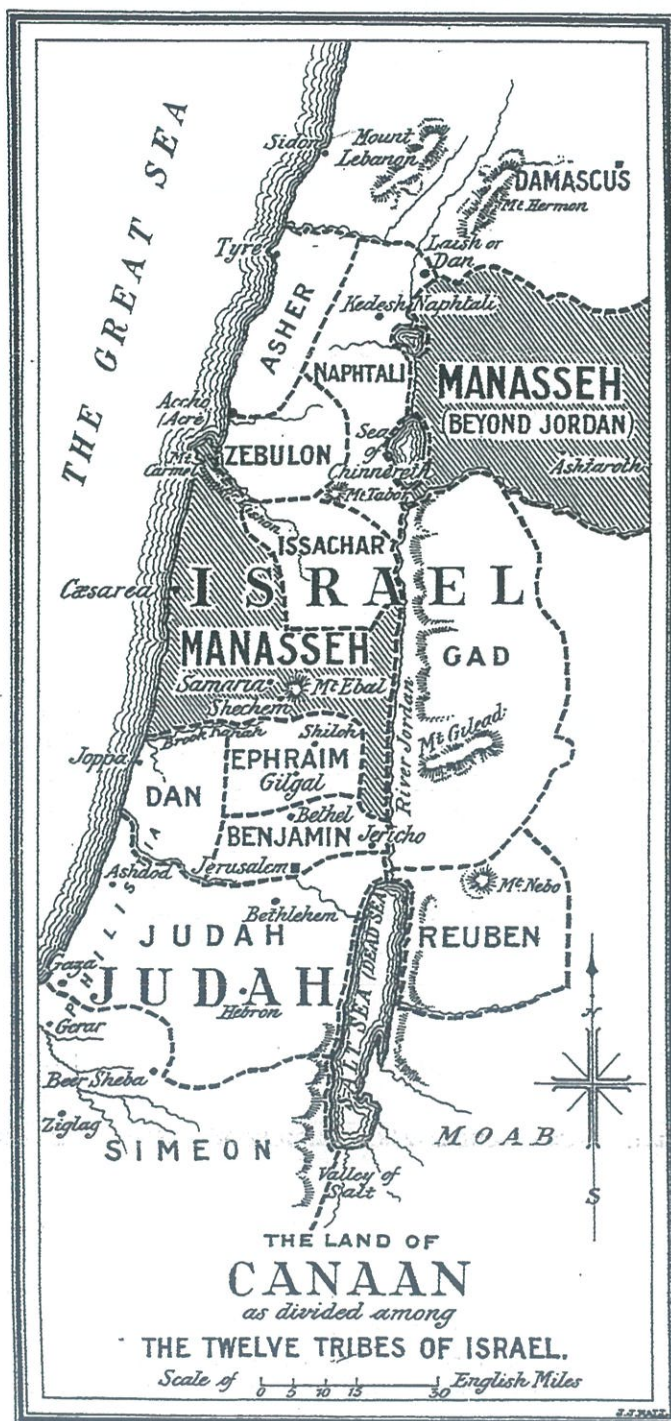
This completes a journey in history from Jacob in B. C. 1689 to the present day, a period of 3,626 years, twelve times the period of your residence in America, and the very natural question arises—

What of the Future?

Do the prophecies of the Bible contain anything further relating to Manasseh?

They most certainly do, and next month we hope to point out some of them.

(To be continued)



the Pilgrim Fathers in the northeast? Sometimes if you see the fulfillment you are then enabled to trace out the evidence of proof by straws of historical oddments, which otherwise would have escaped your notice.

*"I live—an affirmation of the Lord
Jehovah—"*

"I Didn't Think Anybody Could Be That Evil"

By Chuck Baldwin
November 13, 2025

The title of this column is a quote from 25-year retired Army Green Beret Lieutenant Colonel Anthony Aguilar. Colonel Aguilar's missions took him to Iraq, Afghanistan, Tajikistan, Jordan, and the Philippines. He received the Purple Heart for wounds he received in combat. After retiring from the Army, he served as a security contractor in Gaza for UG Solutions, which was contracted to provide security at aid distribution sites operated by the Gaza Humanitarian Foundation. He resigned from his position after approximately two months, citing human rights violations and crimes against humanity being committed by the security agency at the behest of the Israel Defense Forces (IDF).

What Colonel Aguilar witnessed in Gaza by the Israeli military (and the U.S. private contractors under the direction of the IDF) is further evidence of just how vile and wicked the Israel government and its military really are.

Colonel Aguilar was recently interviewed on the AJ+ podcast. Here are excerpts from that interview:-

Anthony Aguilar: Never in my life did I think that an army could be so evil as to use food to lure a starving population through a battlefield, killing women and children and the elderly on purpose.

Dena Takruri: I wanted to hear more about how he went from believing he was going to Gaza to help feed Palestinians to realizing the United States was complicit in Israel's genocide, particularly as a 25-year veteran of the U.S. Army.

So, what did you understand to be the mandate of your mission? What exactly were you going to be doing on the ground there?

Aguilar: What we were told in kind of a general overview briefing before we got on the plane out of Dulles is that the United States stepped forward to take over the United Nations mission because Israel would no longer allow the United Nations in and that Israel will allow the United States to work with them to do it and that we were going in to take over that mission to deliver food.

I envisioned that we would be going in, occupying and securing, or securing at least, 400 distribution sites and securing 500 to 550 trucks a day going in because that's what the UN did. That was my mindset going in. And I believed that until the very first day I got there, and I realized that that was not the case.

Takruri: Describe to me what you first saw and felt when you arrived to the Gaza Strip.

Aguilar: What I witnessed in that first look as we came in was the most devastating, destructive, beyond war annihilation, apocalyptic thing I'd ever seen in my life. Something that I couldn't even imagine in a nightmare. Rubble, dogs eating remains of bodies, smoke in the horizon from bombs being dropped, not a building left in sight and everything leveled. It was a landscape of destruction and horror, which I've never witnessed before. And honestly, it made me feel sick.

The Israel Defense Forces were leading us, and they gave us this briefing. They pulled out a giant map that showed operations that were going on. First of all, I didn't see 400 distribution sites; I saw 4. All of them were in the south, away from the areas that people needed the food. And no one north of the Netzarim Corridor from Gaza could reach these sites. That started to paint a picture to me that this is either horribly planned or there's something else going on here.

Then when I looked at the sites and I saw the operational graphics on their map—this is an Israeli map that showed that offensive combat operations going on around these sites—these sites were behind the forward line of contact, the front line, if you will, which means the civilians have to cross, have to travel through the fighting to get there. It's a violation of the Geneva Convention.

Takruri: Why do you think it was designed that way?

Aguilar: It became clear to me that it was designed that way when we got to site one, and I walked up to the berm to stand up on top of the berm to look, and there's Merkava battle tanks driving through and firing at positions. There's a battle going on. There's mortar rounds, there's artillery rounds. There's people, thousands of Palestinians lined up along the coastal corridor, the coastal road, because they have nowhere else to go; they live on the beach. They live there in shanty tarp shacks because there's nowhere else to live because their homes have been destroyed. And there's this battle going on.

And I look at my map, and I look at that, and I go back, and I talk to the IDF and to the guy in charge, the GHF guy in charge. And I said, "We can't distribute aid from these sites. We're going to get a lot of people killed, and it violates Geneva Conventions. We cannot do this." That was wholly ignored [by the IDF commander]: "We're going to do it anyway. We're doing it. It doesn't matter. We're fighting Hamas. The Geneva Convention doesn't apply."

But then when I saw all the sites, how all the sites were designed this way, it became very clear to me then from seeing the way the sites were designed and how they functioned, that this is forced displacement. The Israeli government, through the Israel defense forces in Gaza, are using food to bait Palestinians to forcefully displace them to the south en masse. And I don't mean just a couple hundred. I mean, everybody, the entire population.

Takruri: Did it strike you as wrong that the same people that were deliberately starving Palestinians, the Israelis, are now tasked with feeding them?

Aguilar: Morally, ethically, legally, humanitarily: wrong, wrong, wrong. Yes, it was shockingly wrong to me, which is why in the beginning I thought, "Do these people just not know what they're doing? Or this can't be intentional." But what came to my realization, and it came to me very hard, is that this is intentional.

Takruri: Why did you initially think it's not intentional?

Aguilar: Because I didn't think anybody could be that evil. [Emphasis added]

Takruri: So, in your interactions with personnel from the IDF, how did they describe what they were doing? Or how did they talk about the Palestinians that they were purportedly feeding?

Aguilar: The Israelis did not want to feed the Palestinians. From the very bottom level, IDF soldiers in Gaza that I talked to that are in Gaza, in the war, they asked me flat out one day, clearly, "Why are you feeding our enemy?" I was like, "Well, we're feeding the civilians." "No, they're all our enemy. You are feeding our enemy." I was like, "Women, children, old men and women?" "Yeah, they're all the enemy. Every Palestinian is our enemy." That's how they saw it.

But they also referred to them as animals. They called them zombies. They referred to the groups of the Palestinians where they'd come to the sites as "the zombie horde," dehumanizing them, not providing them water, shooting at them to get them to move a certain way like they're animals in a cage. It's horrible.

Takruri: And was this perspective of dehumanization also evident in the GHF members that you were working with as well, your colleagues?

Aguilar: Absolutely. The American contractor who's in charge of the entire security plan for armed Americans being in Gaza is the national president of the Infidels Motorcycle Club, a US-based veterans motorcycle club. The charter of their organization is to fight jihad and the elimination of all Muslims from the earth. This is the guy in charge of the armed security for delivering food into Gaza to a predominantly Arab Muslim population.

Takruri: Other than these sort of ideological motivations for going to Gaza, were contractors with GHF well compensated?

Aguilar: Well, this type of work is very lucrative. So, for all of us and what we were getting paid: \$1,320 a day. So, if you're there making that much money...and that was just the run-of-the-mill person. If you're in a leadership position, site leader, mobile leader, you're making \$1,600 a day.

[For that much money] you can just look the other way, say, "This isn't my problem. No one's going to know."

These guys are going to go there, and they're going to get rich, and they're going to come home with \$300,000 after four or five months of work. Can you imagine only having to work five months out of the year and being rich doing it? It's a lot of money.

Not to mention the people that run the contract, they're making millions. Millions. This future Gaza Riviera resort plan is going to make people billions.

This is about money, which is really the sickening, sickening part of this. This isn't about Hamas. This isn't about religion. This isn't about who owns the land. This is about money. And it's disgusting.

Takruri: I did want to ask you, what is your reaction to the leaked Trump Gaza Riviera plan, which calls for the reconstruction of Gaza as an investment and manufacturing hub? And Boston Consulting Group, which also worked on the plan for deploying GHF, is involved. Do you think GHF should be involved in this plan to turn Gaza into a U.S. territory?

Aguilar: So, in the main control center, where the operations are, on the wall in that main control center, is a large poster of a Boston Consulting Group rendering of the future industrial complex resort. That rendering is on the wall in the control center at Kerem Shalom for the GHF. The GHF is not a humanitarian organization. And they don't care. They are there to stake property.

Takruri: At what point did you decide that you could no longer have any part to do with it?

Aguilar: On the 8th of June, I was in the control center and outside of Kerem Shalom, and we were distributing at site number two. And I'm in the control room watching it on the screen. The crowd was very, very packed in there, very packed. And people were being crushed up against concrete walls inside of the sites that were lined with barbed wire, this razor wire, and people were getting crushed up against it.

So, there was a Palestinian man in the crowd who lifted these children up because they were getting trampled and crushed; they were small. And the Israel Defense Force liaison officer, a senior ranking officer in the Israel Defense Force who is in our operations center, looks at the screen, and he says, "Get them off of there right now." And so, I'm looking at the same thing he's looking at. I'm like, "Well, the security on the ground there, they're addressing it. They're dealing with it. But I mean, these are children. Calm down. These are children."

"Get them off of there. That's not secure. Get them off," the IDF officer said.

I was like, "They're children. They have no shoes on. They don't have any weapons. There's nothing in their hands at all. One of the children doesn't even have a shirt. Calm down."

He walks back to his desk, gets on the radio with his forces, and then he comes back over to where I'm standing, and there was an American in our operations center that understood and could speak Hebrew a little bit. And he says to me, "He just said on the radio for his snipers to shoot them down."

So, when this officer came back, I asked, "Did you just order your snipers at site number two to shoot these kids?" He said, "Well, if you're not going to take care of it, I will." And I said, "We're not shooting children."

As we were having this dialogue, the children had run off to the edge of this wall, and they jumped down so they could run away. They were scared. They didn't want to be there. Thank God we didn't have to see what would have come.

But in that moment, the Safe Reach Solutions contract lead, the boss if you will, who was in the operations center, called me over and he said, "Tony, never say no to the client." And I said, "What do you mean don't say no to the client?" He said, "The IDF are our client. We work for them. They're in charge." And I was like, "Even when they say to kill children?" He said, "What decisions they make and how they want to fight this war, who they decide to kill or not is not our decision. This is a contract. This is business. Don't say no to our client."

Takruri: And did you step down at that point?

Aguilar: I told him at that point, I said, "I'm done."

Takruri: How many people do you understand to have been killed at these GHF sites up until now?

Aguilar: From the beginning of operations, 26 May, until today, thousands. Not only the hundreds and hundreds into the magnitude of thousands that have been reported by the U.N. and Médecins Sans Frontières and others at the Nasser Hospital and the Khan Younis hospitals directly near these sites receiving about MCI, or mass casualty incidents, on the days that correlate to the same times and dates of distribution. But there are hundreds of bodies buried outside of these sites that have just been buried in the rubble, bulldozed and buried in the ground.

Takruri: So, what do you want Americans to know as one of the few Americans who has been to Gaza during this genocide?

Aguilar: The United States is hand in glove with the Israeli government in committing a genocide. What is happening in Gaza is not a misfortune of war. It is designed: the displacement, the removal, the destruction, the ethnic cleansing, the genocide. It is by design.

Wake up, America. If we stand by and we allow it to happen there, it's going to happen here.

Folks, there you have it: a first-hand eyewitness account of not only the brutality and sheer wanton genocidal murder of the Palestinian people by the Israelis but also the direct, on-the-ground complicity of U.S. private contractors. Of course, this is in addition to the billions of dollars of U.S. technology, surveillance systems, military equipment, intelligence, naval battle groups, bombs, missiles, jets and other munitions, along with direct CIA support and assistance.

We're talking about billions of dollars from the U.S. government, billions of dollars from high-tech companies in the United States and hundreds of millions of dollars from the private billionaire class all designed to annihilate millions of innocent people from their homeland so the billionaire class (mostly Zionists) can create a Riviera on the Mediterranean—a Las Vegas on the Sea—from which the Jared Kushners, Steve Witkoffs, Miriam Adelsons and Donald Trumps of the world can rake in billions more in blood money into their corrupt coffers.

In my message last Sunday entitled *No "Christian" Can Continue To Support The State Of Israel*, I said the following:

The last two years have exposed the Israeli state for who and what it really is.

The entire world sees the total depravity of behavior, the utter lack of moral consciousness, the astonishing degree of racial supremacy on public display in Israel.

Two years of ethnic cleansing; two years of mass murder; two years of mass starvation; two years of genocide; two years of lies and deceit; two years of political manipulation; two years of Israeli domination of the presidents and legislatures of the United States and Western Europe; two years of an out-of-control, rogue Israeli state are now crystal clear.

Now, we learn of just how depraved and degenerated the Israeli mind really is: And it shocks the senses!

Journalist Max Blumenthal (who is himself Jewish) has reported the details of this latest Israeli atrocity. I'm paraphrasing Max:

An Israeli Army unit repeatedly raped a Palestinian civilian man—a man who had no connection to Hamas—in an Israeli prison in the Negev desert. The soldiers recorded the serial rape of this man on camera.

A female Israeli general, the army's legal attaché, was unable to prosecute the rapists because there were national pro-rape riots across Israel consisting of army reservists who besieged Israeli army bases and staged a rebellion, breaking into army bases demanding the rapists had done nothing wrong.

And the military leadership let these guys go free.

One of them, the key rapist, actually went on national TV and appeared on talk shows as a kind of national folk hero and a victim.

She [the legal attaché] was so frustrated that she leaked the video.

Israel and the U.S. media and politicians in both parties accused Hamas of sexually abusing Israelis on October 7th. And not one of those allegations has been validated by any forensic evidence at all. No evidence!

But here we have the sick psychopaths in the Israeli army literally filming themselves serially raping this innocent Palestinian man, and Netanyahu's only concern about the event is that the incident is bad public relations for Israel.

The lady general who released the video to the public has been arrested and will go to prison, while the rapists are free to live their lives with ZERO accountability or retribution.

Blumenthal: This scandal should illustrate just how deeply depraved and sick Israel is and how corrupt its political system is.

It's illustrative of the entire Zionist worldview, where for two years we've watched them commit genocide, carry out a holocaust of children across the Gaza Strip, deliberately starve people, and now they're playing the victim because people are rejecting their political worldview, rejecting Israel.

And in this case, we have footage, documented footage, indisputable, that no one denies, not Netanyahu, not even these soldiers, of the rape of an innocent Palestinian male prisoner who was kidnapped from the Gaza Strip.

OK. ENOUGH!

Enough: "The Israelis are God's chosen people" claptrap.

Enough: "We must bless Israel to receive God's blessing" gobbledygook.

Enough: "Zionist Israel is the fulfillment of Bible prophecy" hogwash.

ENOUGH! ENOUGH! ENOUGH! ENOUGH!

Evangelicals who are still determined to support the satanic State of Israel are NOT "Christians."

By that, I mean they are not resembling the character and person of Christ; they are not following the teachings of Christ. In attitudes, words and actions, they cannot be called "followers of Christ."

And here's the stark reality: People all over the world do not see these evangelicals as Christians. They see these evangelical Zionists as phonies and puppets, which is exactly what they are.

Add Blumenthal's report to the eyewitness testimony of Colonel Aguilar, and the only people who do not see the sheer evil emanating from inside Tel Aviv, Israel and Washington, D.C., USA, are people who don't WANT to see.

Hear again what Colonel Aguilar said: "Wake up, America. If we stand by and we allow it to happen there, it's going to happen here."

A man without moral conscience and human empathy (Donald Trump)—who doesn't blink an eye at murdering people in Gaza, the West Bank, Iran, Iraq, Syria and Lebanon, who doesn't blink an eye at murdering people in the waters of the Caribbean Sea—won't blink an eye at murdering U.S. citizens on the streets of America.

P.S. This is the second notice that the giant compilation of America's greatest founding documents that we call *THE FREEDOM DOCUMENTS* is available for pre-order.

The publishing date is Thursday, November 20. Once the books are printed, they sell out quickly. And the first orders we ship are to those who have pre-ordered.

After November 20, orders are filled on a first-come, first-served basis. And, again, our supply always sells out quickly.

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Hypocritical Tennis Australia

Steve Price of Sky News reports – "And now Tennis gets into the mix. *Herald Sun* reports that Australian Open to be an Australia Day-free zone. Organisers at Tennis Australia have chosen not to celebrate the day itself on 26th. They used to feature fireworks, the playing of the national anthem, special musical events to mark the day at the tennis. But now a shameful silence which is made so much worse when you consider the two week tournament sets aside a day called 'First Nations Day'. It was launched by Yvonne Goolagong Cawley. We have First Nations Day,

Then the organisers have now set aside a day for Australian Open Pride Day. An Australian Open Abilities Day and Australian Open Glam Slam for the LGBTI+ folk that run across 26th to 28th January. The Open even has a date set aside for its major sponsor, an Italian beer company.

The final nail in the coffin of the anti-Australian Australian Open is the Aussie Hall of Fame event that will this year unveil

a bust of proud Australian Davis Cup star and captain Lleyton Hewitt won't be held as was tradition on Australia Day. It's been moved to 24th January. And Welcome to Country ceremonies are played on the stadium's big screens before the start of play every day and every night the tennis is on.

Can anyone at Tennis Australia defend this disgraceful snubbing of our national day by a tournament that carries the name of our nation?

And it must be particularly galling for Victorians whose then Andrews state government handed over \$100 million of taxpayers' money to bail out Tennis Australia who were broke post-Covid.

It's a pity the woke directors who run Tennis Australia don't have the courage to drag the South African bloke running the organisation into line."

(forwarded by Marion Geisler)



Please be patient. I'm screwing things up as fast as I can.

(from Carol Oldham)

Thoughts for the day

Dear paranoid people who check behind their shower curtains for murderers. If you do find one, what's your plan?

The older I get, the more I understand why roosters just scream to start their day.

Being popular on Facebook is like sitting at the 'cool table' in the cafeteria of a mental hospital.

The biggest joke on mankind is that computers have begun asking humans to prove they aren't a robot.

(from Carol Oldham)

Adopt the simple things of life and be **free**.

For forty days during the season of the year called Lent, multitudes of our fellow-citizens give special consideration to their moral responsibilities. Society as we know it is made possible only by a general agreement that certain individual attitudes are socially serviceable, and others socially harmful. From the lowest to the highest, our social codes are remarkably alike.

There are certain minimum terms on which people can live together and if these be broken, social stability is lost. They must be set up again if social life is to be resumed. The most comprehensive statement known to us of the minimum terms on which society can be maintained is the Ten Commandments.

What are these terms? Well, beginning at the foot of that ladder, they are these: don't envy what your neighbour has; go out and get its equivalent for yourself if you really want it. Don't use false words to or about another; counterfeit words destroy social commerce as a flood of counterfeit money destroys trade. Don't steal; any sort of stealing endangers economic balance and damages the thief more than his victim. These recognised, in the spoken word and in possessions earned by work, a sacred quality that forbids tampering. Don't destroy life. Don't adulterate life, especially family life. Honour those ---your father and mother -- who were the links before you in the chain of life, as you will be links of life to those who follow you. Take notice of time -- give at least a part to nourish the moral man. To this Commandment we owe the almost incredible fact that the titanic activity of the world slows down for hundreds of millions of people one day in seven. And then come three Commandments that safeguard the human mind from superstition when thinking of Deity.

This is the basic law on which all Anglo-Saxon laws are founded. Basic, because it is first written in the normal constitution of human nature. Commandments so-called, they simply state what right-minded people naturally do, and what no law can compel wrong-minded persons to do. Thus, they are more than commandments; they are the profound constitution of the good society. Analyze any one of them and in it you will find an indispensable social necessity. No strong social structure has arisen where any of these elements has been lacking.

Take the Eighth Commandment -- Thou Shalt Not Steal; the economic complexion of the country would practically be changed by obedience to that. No one knows how much is stolen in this country every year; we only know the thefts that are detected and prosecuted. The value of the property involved in known thefts amounts to more than the cost of Federal, State and Local Governments combined, in normal times. Much of this property is never restored. The law of Moses, in whose name these Commandments have come to us, made restoration a part of the penalty. Under our system, a thief steals your overcoat; you lost your overcoat, the thief loses his liberty, and society loses his service while it supports him in jail! The Mosaic system would require the thief to work to restore the overcoat, and then work longer making other overcoats to teach him what a rent his misdeed had made in the social fabric.

With us, this violation involves not only the property stolen; there are also the costly things we must do to protect ourselves from thievery. Think of the cost of locks and bars, of watchmen and police, of burglary insurance and other forms of protection that would not be necessary in an honest society. When you figure the cost of our ordinary commercial or domestic defenses against thievery, and add it to the value of stuff stolen, the Eighth Commandment takes on real economic importance.

And it reaches into very high places. It is not the sneak thief or the robber with a gun that is the most costly thief. The embezzler, the perpetrator of postal frauds, the purveyor of false

securities, the forger, the business man who "fails" in false bankruptcy, the wholesale stealing of various gambling rackets --- there are sufficiently important financially to compare with our total normal cost of government.

In the aggregate stealing goods costs us as individuals about \$160 a year --or \$800 for a family of five. (Note: this article was written in 1939; these figures would be larger today with inflation and ever-declining morals) A high tax to pay for dishonesty! It spells the difference between plenty and not enough. May it not be as many insist, that part of our economic difficulty is moral? If we as a people were right in our behavior in this respect, would not things begin to go right? It's worth thinking about. —

EARLY SABBATH OBSERVANCE

Some people make a fetish of observing Saturday as the only true Sabbath. Some people object to our keeping the law of "six days thou shalt labour and do all thy work but the seventh day is the Sabbath of the Lord thy God," working six days and observing the Christian Sabbath by making our seventh day fall upon Sunday. Fetishists object to the one day in seven which we observe as the Sabbath because it falls on Sunday.

The following historical facts are therefore most illuminating as they definitely destroy the foundation on which most of these Saturday advocates rest their case, since they inform us that prior to Constantine's time the first day of the week was not being kept by the early Church as the Sabbath of the Lord.

Justin, who was surnamed the Martyr, was born at Flavia Neapolis, the ancient Sichem in Samaria. His father Priscus was a heathen. Justin's martyrdom is supposed to have taken place between A.D. 148 and 165. He was the first Christian Apologist and wrote his celebrated Apology for the Christians in A.D. 140. In this work this learned Christian martyr plainly sets forth Sunday as the Christian Sabbath. He writes, "On Sunday we hold our joint meetings, for the first day is that on which, having removed darkness and made the world, Jesus Christ rose from the dead." You will find this explicit statement on page 98 of the second volume of Justin's Apology. This decisive testimony proves that the Christian Church kept the Sabbath on Sunday which was the first day of the week, and in remembrance of the Resurrection. This shows that 182 years before Constantine the Christian Church kept the Sabbath on Sunday. Therefore, it is nonsense to say that Constantine instituted it.

The Apostle John died A.D. 100, so only 40 years after his death the Christian Church kept the Sabbath on Sunday. But Justin speaks of it as an established custom; therefore it must have been so kept at least 50 years before A.D. 140, therefore in John's lifetime. Does this explain the reference in Revelation? John there says: "I was in the Spirit on the Lord's day."

Did Jesus institute this day as the Sabbath? Sunday is referred to as the day of the Sun but, as a matter of fact, Sun is the inspired Hebrew name referring to the Hebrew Messiah. See Malachi, chapter 4. On the other hand, Saturday is the day of Satur. Hebrew Stur, Babylonian Satur, the Roman Saturn and the Saxon Swithin are merely local variations of the name Satan.

There seems, therefore, no reason for relinquishing the Christian Sabbath of Sunday, the day of Messiah's suntype in favour of the Jewish Sabbath of Saturday, the day of Satan. When Jesus said to the Jews that they were of their father the Devil, their refusal to change their day to conform with the day of the Resurrection makes them now worship on the day of Satan. —

Overcome hardship and the reward is great.

Have you ever felt like giving up? That life was not worth living? Perhaps you have some spiritual problem that seems to have no solution. Perhaps you are convinced that your efforts are too feeble and worthless. Perhaps you are discouraged by the apparent collapse of our Christian culture all around us. Our text invites you to take courage!

We read in Psalm 31:24, "Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD." We might also list numerous other passages, such as Psalm 91, which opens with this assurance: "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty," and other great Psalms of comfort such as the Twenty-Seventh and the Thirty-seventh.

Christianity is not a recreation for emotional delight, nor a camping ground for wishful thinkers -- it is a body of bold and courageous men and women who, having looked unto Christ, take courage and go through life confident of the hope and security that is theirs for time and eternity. We often hear these days that the world needs Christ --- "It is Christ or chaos." This is very true, and I agree completely, but we must first start with the individual. We will only find the solution to our world problems when individual after individual determines in their own heart that -- no matter what -- they will live solely and completely for Christ and His Kingdom --- regardless of the cost!

A soldier once said that it was not the battle, but the waiting and the anticipation of the battle that gave him fear. But once in the midst of the battle -- almost as a relief -- he had courage and confidence. Perhaps you have fears and doubts because you either look too far ahead, or find yourself going in the wrong direction. It may also be that you are thinking too much about self and too little about God.

The next time you think God has forsaken you, turn to Psalm 121 and read with assurance: "My help cometh from the Lord which made heaven and earth ... the Lord is thy keeper." This Psalm will also assure you that God is ever alert. When your heart would sink within you, read Deuteronomy 33:27, which tells us: "The eternal God is thy refuge, and underneath are the everlasting arms." Be assured, you will never sink with His arms underneath. In Him, you have the supporting strength of all creation. The next time you have a fear about tomorrow and its needs, read Psalm 23, "The Lord is my shepherd; I shall not want." Then read it again and put the emphasis on "I SHALL NOT WANT." Why be afraid when you can take courage in Psalm 17:1, "The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?" Those who walk with Christ walk through this life with happy confidence!

Get out of the coward's seat, forsake the defeatist and those who lament the difficulties of life, and get going with Christ! He is a way of life that is THE way of life. In this life, we know that there are oppressions, sorrows, doubts, fears and great heartaches. All of these are the products of man in his fumbling. But remember, God's Word has said: "...he that shall endure unto the end, the same shall be saved." (Matthew 24:13). We have no promise, or hope, that the world will somehow be perfect if we trust in Christ, but we do have an assurance of personal victory through Christ, and strength in adversity.

In Ephesians 6:13 we read: "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand." My friends, take courage as you face life's difficulties! God is willing and able to come to our aide if we will but trust in Him and

let Him be the Captain of the ship. Christ said: "Be of good cheer; I have overcome the world." and, in Him, so do His followers!

Take courage in God through Christ! And remember, courage does not consist in feeling no fear but in conquering our fears through faith in Christ. The Psalmist reminds us that when his mother and father forsook him, he did not bemoan his misfortune -- he turned unto the LORD who eternally sustains all those who trust in Him! When fears overtake you, I adjure you to turn to the source of all power! When failures threaten, turn with Solomon to the fountainhead of all wisdom! If doubts get you down, look at the big picture, for God is in control, and He has an eternal purpose. With God all things work together for good. Romans 8:28.

Do not surrender to the evils of the day. If you do, you are like Gehazi, the servant of Elisha, who could only see the enemy compassed round about them (2 Kings 6:15). He was fearful, and thought ultimate destruction was surely at hand. But Elisha prayed and asked the LORD to open his eyes. It was then that Gehazi could see the mountain covered with chariots of fire -- the armies of heaven!

Maybe you are afraid for your life because of your commitment to Christ. Be strong! Our Lord said "Fear not them which kill the body, but are not able to kill the soul: but rather fear Him that is able to destroy both soul and body in hell." Matthew 10:28. When fears assail, it is well to remember the simple story of Christ and His disciples in the fishing boat on the sea of Galilee. He calmly slept as they toiled against a wild storm. Finally in sheer desperation they woke Him. He rose, calmed the storm and asked them very simply, "Why are you so fearful?" The sudden calm that fell upon that fearful scene was now as unusual and awesome as the raging storm had been just a few minutes before, and they wondered at their own foolishness for having been afraid while Christ asks of you today, "Why are ye so fearful?" As He was ready and powerful on that day, so He is likewise ready to calm the fears that sweep like a storm over your own life. He can and He will, if you will wholly surrender to Him, and trust Him.

Whatever trouble you face, turn your eyes upon Him who gave Himself for you and who has overcome the world -- and receive the vast promises of God as your very own. Look full into the face of Christ, and the fears of life will grow strangely dim, and face completely away.

Child of God, be ye strong and of a good courage! Be not afraid! The LORD hath not given us a spirit of fear; but of power, love and a sound mind! Greater is He that is in you than he that is in the world! Therefore --- no matter how bad things get -- as long as we are obedient to God, and put our trust in Him, we need fear nothing! Hallelujah! —

Oops; I missed Sorry Day

From a Veteran's point of view

As a veteran who's done two tours, let me be clear, doing a 'Welcome to Country' at the Dawn Service is not just tone-deaf, it's a spit in the face of every soldier who served, suffered, or died in war.

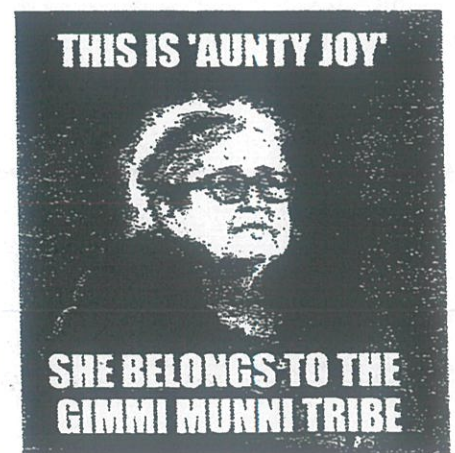
ANZAC Day isn't your woke stage. It's not some cultural festival. It's a sacred moment of remembrance for the brave men and women who fought and died -- not a soapbox for bureaucrats to tick off their reconciliation checklist and virtue signal to the ABC crowd.

We didn't get 'welcomed' to war. We weren't doing cultural acknowledgments in firefights. We were bleeding in foreign dirt, watching our mates die, while you lot were still debating pronouns in Parliament.

Shoving this performative garbage into the most solemn moment of national respect is not unity, it's theft, stealing focus from the fallen for the sake of political theatre.

If you want to honour the dead, shut up, stand still, and remember them properly, without the fake applause and ceremonial box-ticking.

This isn't about race. It's about respect. And right now, you're showing none.



Australia Day - Something to Celebrate

Mon, 22 Jan. 2018 at 5:50 am

Subject: Australia Day - Something to Celebrate

Dear Reader,

It is interesting to note the mutterings of a few people each Australia Day, giving vent to their ignorance of Australian History when they complain of the date, 26th January, as the day to celebrate nationhood. It is not the date that offends but Australia Day itself. They will not be happy until all of our cultural celebrations are consigned to the 'black hole' of 'white' memory.

Australian history and the building of this Nation since 1788 is something to really celebrate!

The early settlement was part of a deliberate plan, driven by pseudo economics, as European countries sought to protect and expand their trade routes. It is still happening today with Asian and other Nations.

The early settlers brought with them, their political, religious and cultural beliefs and were ordered by the King of the day, George III, to befriend any indigenous people as they settled the new land – this they did!

The convict element were also selected for the skills they could contribute to developing the new land ... yes, it was a form of conscripted labour but many were far better off than they would have been in the old country. You would not think so reading the socially engineered history taught today.

The American War of Independence started in 1776, two years before Governor Philip sailed into Botany Bay with the First Fleet. The bloody French Revolution of 1789 signalled great change in Europe. World events moved along with the Battle of Trafalgar in 1805 and then the Battle of Waterloo in 1812.

Meanwhile the early settlers here were building a home for future generations—to quote the words from the National Anthem—"it was wealth for toil" and they did toil!

America had a destructive Civil War in 1861 and some of the survivors made their way here to begin a new life. Australians have never experienced that type of war horror but came close in Darwin during 1942.

To celebrate Australia Day is far more than a form of 'beat-up jingoism' but recognition of a Nation with a system of government that allows dissident views while welcoming foreigners to live here **under our rules**. Australia is one of the first countries to offer help to countries in need – compare that to the record of others!

There is much more to tell but the modern socialist indoctrinated historian can only write about 'invasion day' and 'black wars' but never a mention of the work of Daisy Bates, Ion Idriess and other writers who lived through the times.

Don't take my word for it—read '*Botany Bay: the Real Story*' by Professor Alan Frost or "*Journey to Canberra: By road from Sydney in search of history and curiosa*" by Frank Clune. Be selective with your historical education because there is much written coloured by 'Marxist theory' and it is all red. Australia has much to celebrate and may have some perceived imperfections but please show us a better place to live, and then share it with the 'boat-people'.

In the meantime, the Prime Minister is making another call for a republic—look around—there is not one republic on the planet worth emulating. Heaven forbid—we could finish up with one of that lot in Canberra as the first president.

Yes, celebrate Australia Day, look out for your friends and neighbours, and reject the political correctness fostered by the new elite as you sing with great gusto, "Australians all let us rejoice".

Louis Cook

Numurkah